

unbyndyng/ you art unbound fro
a wyf. nyle you seke a wyf but
if you haue takē awy. you haue
not syned. & if amayden is wed
did. she synede not. nepeles
liche schulen hane tribulaciō
of fleulth but I spare you. per
fore bypore I sepe pis pig. pe
tyme is thort. anoyer is pis.
p. per pat han wyues. be as pouz
pei hadde noone. & per pat wepe.
as pei wepten not. And per pat wj
en. as pei wjeden not. & per pat
byen. as pei hadde not. & per pat
vlen pis world. as pei pat vlen
not. forwhi pe figur of pis wor
ld passy but I wole pat ze be
wyoute bysynelle. for he pat is
wyoute wyf. is byh what pigis
ben of pe lord. how he schal plese
god but he pat is wy a wyf.
is byh what pigis ben of pe wor
ld how he schal plese pe wyf. & he
is departyd. and a wōman vn
weddid & mayden penky what
pigis ben of pe lord. p. she be hoo
ly in body & spirit. but she pat
is weddid penky what pigis be
of pe world. how she schal plese
pe holebōde. And I sepe pes pi
gis to you. p. not p. I caste
to you a snar. but to pat pat is
honest & p. zyne eynesse wy
outen lettynge to make preieris
to pe lord. & if ony mā gellyh hy
sile to be seyn foul on his vngy.
pat she is ful wōm. & so it biho
uey to be don. do she pat p. she
wole. she syney not. if she be
weddid. for he pat ordeynede aa
bly in his herte. not hanngē ne
de. but hanngē poiber of his
wille & har demed in his herte

pis rig to kepe his virgyn. do
p. wel. p. fore he pat joyney his
virgyn in matrimony. don wel
and he pat joyney not. don bet
ter. pe wōman is bound to pe
lawke. as long tyme as hyr hole
bōde lyuey. & if hyr holebōde is
deed. she is deliuerid fro pe la
we of pe holebōde. be she weddid
to whom she wole. conly in pe
lord but she schal be more blestid.
if she dikkelyr pis aftr my con
cel. & I weene. p. I haue pe ha
ryt of god. **C. viii.**
But of pes pigis pat ben
sacrificed to ydols. we
witen. for alle we han kymng
but kymng. blawp charite edy
fier but if ony mā gellyh p. he
kan ony pig. he har not zit kuo
we how it bihouey hy to k
ne. and if ony mā louey god.
pis is knouh of hy. but of meti
pat ben offrid to ydols. we wite
p. an ydol is no pig in pe world.
& p. per is no god. but oon for you.
p. ben sūme pat ben seid goddis.
epir in heuene epir in erpe. as
per ben many goddis & many
lordis. nepeles to us is o god. pe
fadir of whom ben alle pigis. &
we in hym. & o lord ihu cr. by
whō ben alle pigis. & we by hy
but not in alle mē is kymng. for
sū mē wy cōstience of ydol. til
now eten as pig offrid to ydols.
& her cōstience is defouled. for it
is lyk mete comedy us not to
god. for ney we schulen faye. if
we eten not. ney if we eten. we
schulen hane plente. but se ze
lest perauentur. pis you leue.
be maad hurtynge to sē mē for

if ony man schal se hy pat har
kymng. etyge in a place wher
idols ben worlthipid. wher his cō
science synen it is lyk schal not
be edyfied to ete pigis offrid to
idols. & ye syke brop for whom
cr. die. schal perithe in yk
nyg. for pus ze kymng asens hy
pen. & smytige her syke cōstien
ce. synen asens cr. wherfore
if mete standy my bropr. &
schal neye ete fleulth. lest I alai
die my bropr. **C. ix.**
Why I am not fre. am
I not apostle. wher I
say not ihu cr. our lord.
wher ze ben not my werk in pe
lord. & a pouz to ope I am not apost
le. but nepeles to you I am. for ze
ben pe lytle signe of myn apost
leshed in pe lord. my defense to he
pat aren me. pat is. wher we
han not poiber to ete & drynke.
wher we han not poiber to lede
aboute a wōman a sile. as also
ope aposths & bypen of pe lord
& cefas. & I aloone & barnabas.
han not poiber to worche pes
pigis. who tranely ony tyme
wy hile owne wags. who plan
ty a vynezard. & ety not of his
fryt. who kep a floc. & ety
not of pe mylk of pe floc. wher
aftr mā I sepe pes pigis. wher
also pe lawke seyn not pes pigis.
for it is wntu in pe lawke of moy
ses. p. schalt not bynde pe mony
of pe ore pat preithy. wher
of cr. is charge to god. wher
for us he seyn pes pigis. for p. ca
why. po ben wntu for us. heed
for he pat erp. ower to ere. o
in hope. & he pat preithy. in

hope to ete frytis. if we so
iben spiritual pigis to you. is it
greet if we repen.oure fleulth
ly pigis. if ope ben parteneris
of you poiber. why not rafe
we. but we vlen not pis poiber.
but we suffren alle pigis. p. we
synē nolettig to pe euangelye
of cr. wntē ze not p. per pat wō
chen i pe temple. eten po pigis
pat ben of pe temple. & per pat
serue to pe auter. ben partene
ris of pe auter. so pe lord ordey
nete to hem pat tellen pe gospel.
to hme of pe gospel. but I white
noone of pes pigis. & I wntot not
pes pigis. p. po be don so in me.
for it is good to me rafe to dye.
van p. ony mā anoye my glorie.
for if I preche pe gospel. glorie
is not to me. for nete lyth I moot
don it. for who to me. if I preche
not pe gospel. but if I do pis pig
isfully. I haue meede. but if
asens my wille. dylpendig is
brakū to me. what rane is my
meede. p. I prechige pe gospel.
putte pe gospel wyoute operis
cost. p. I vse not my poiber in
pe gospel. forwhi whāne I was
fre of alle mē. I made me ser
uant of alle mē. to wyne pe mo
me. & to ieris. I am maad as a
reys. to wyne pe ieris to hem
pat ben vndir pe lawke. as I we
pe vndir pe lawke. whie I was
not vndir pe lawke. to wyne he
pat weren vndir pe lawke. to
hem pat weren wyoute lawke.
as I wet wyoute pe lawke. whā
I leue ne I was not wyoute
p. per pat pe lawke of god. but I
knouhū was in pe lawke of